ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA FINAL

Thursday April 10, 2014

Location:

Arizona State Land Department

1616 W. Adams, Room 321

Phoenix, AZ 85007 Time: 9:00 a.m.

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the general public that the Board will hold a meeting open to the public on April 10, 2014, at 9:00 a.m. at the Arizona State Land Department, 1616 W. Adams, Room 321, Phoenix, Arizona 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least 24 hours prior to the meeting. The Board may discuss, deliberate or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting Brachel Deck, ADA Coordinator at (602) 542-2636 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. MINUTES

Approval of March 13, 2014 Minutes

II. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)
- B. Future Board Agenda Items

III. REAL ESTATE DIVISION

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term-for periods 10 years or less on Consent Agenda (See attached)*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached)*
- C. Land Sales (See attached)*
- * Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after March 31, 2014, or at least 24 hours prior to the scheduled meeting.

IV. BOARD APPEALS

None

V. OTHER BUSINESS

A. Election of new Board Chairperson and Vice-Chairperson for 2013/2014 term.

B. Arrangements for Future Meetings:

Date Location
May 8, 2014 Pending
June 12, 2014 Pending

The July Meeting date needs to be set. The second Thursday in July is the 10th.

B. Schedule of Pending Appeals:

None

VI. <u>EXECUTIVE SESSION</u>

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VII. BOARD ADJOURNS

STATE LAND DEPARTMENT BOARD OF APPEALS

Michael P Kesselrode, Clerk to the Board

1616 West Adams Street, Room 153

Phoenix, AZ 85007

Telephone: 602-542-2505 - FAX: 602-542-2508

BOARD REAL ESTATE DIVISION AGENDA Thursday, April 10, 2014

A. CONSENT AGENDA

RIGHTS OF WAY

	Application #	Applicant and County	Purpose
1.	14-108519 JR	Arizona Public Service Co. (Maricopa County)	Overhead 500kV electric transmission line & fiber optic ground wire
2.	16-115118 GN	City of Phoenix (Maricopa County)	Public road drainage

COMMERCIAL LEASES - Short Term (for periods 10 years or less)

New

	Application #	Applicant and County	Purpose
3.	03-106986 PP	Havasu Marina Corp. (Mohave County)	Marina including convenience store, fuel sales, retail, food & marine service
4.	03-115987 PP	London Bridge Resort, LLC (Mohave County)	Golf course

Renewals

	Application #	Applicant and County	Purpose
5,	03-52316	Gila River Cellular General Partnership dba	A wireless telecommunications facility
	NG	Verizon Wireless (Pinal County)	
6.	03-53716	Verizon Wireless	A wireless telecommunications facility
	DB	(Yavapai County)	
7.	03-53717	Verizon Wireless	A wireless telecommunications facility
	RM	(Coconino County)	
8.	03-87096	El Paso Natural Gas Company	An internal microwave relay communications
	NG	(Cochise County)	facility
9.	03-109319	Alltel Communications SW Hldngs dba	A wireless telecommunications facility
	RM	Verizon Wireless (Coconino County)	

Amendments

7.4.4	Application #	Applicant and County	Purpose
	NONE		

B. COMMERCIAL LEASES - Long Term (for periods longer than 10 years)

Urban Planning Projects

Application #	Applicant and County	Purpose	
NONE			

C. LAND SALES

Urban Planning Projects

Application #	Applicant and County	
NONE		

Other

Application #	Applicant and County	
NONE		

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR APRIL 2014

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-107964-00-002 MARICOPA COUNTY	04/17 10:00 A.M.	T4N, R1W, SECS. 13 & 14 MARICOPA	\$50,234.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
		1.34		

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR MAY 2014

04-MINERAL 21-WATER 53-LAND

APP, NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
NO AUCTIONS				

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE FEBRUARY 2014

04-MINERAL 21-WATER 53-LAND

10-KIGHT-Ur-	WAI (PERFE	SIUAL)		FEDRUARI 2014			22-17/11/12
APP. NO.	AUCTIO N DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
16-115979	02/25	T17N, R1W, SEC. 7; T17N, R2W, SECS. 1 & 12; T18N, R2W, SEC. 36 YAVAPAI 8.31	\$37,021.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$37,021.00	ARIZONA GAME & FISH COMMISSION & 1	

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE MARCH 2014

04-MINERAL 21-WATER 53-LAND

16-RIGHT-OF-V	WAT (LIMIT	JIOAL)		MARCH 2014			53-LAND
APP. NO.	AUCTIO N DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
16-116982	03/04	T4N, R3E, SEC. 13 MARICOPA 2.11	\$470,003.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$470,003.00	CITY OF PHOENIX & 1	
16-116983	03/04	T4N, R3E, SEC. 24 MARICOPA 1.30	\$289,575.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$289,575.00	CITY OF PHOENIX	.,
16-106041- 00-002	03/04	T4N, R4E, SEC. 34 MARICOPA 0.04	\$22,857.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$22,857.00	CITY OF PHOENIX & 1	
16-113922	03/06	T3S, R12E SECS. 16, 20, 28, 29 & 32; T4S, R12E, SEC. 2; T4S, R13E, SECS. 2, 10, 11 & 14 PINAL 21.59	\$15,534.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$15,534.00	U.S. BUREAU OF LAND MANAGEME NT & 1	
16-116262	03/11	T11S, R14E, SECS. 16 & 20 PIMA 1.40	\$18,315.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$18,315.00	ARIZONA DEPARTMEN T OF TRANSPORTA TION & 1	
16-116386	3/11	T11S, R14E, SEC. 16 PIMA 13.16	\$170,211.00	PERMANENT COMMON SCHOOLS	\$170,211.00	PIMA COUNTY & 1	

16-77390- 00-001	03/11	T15S, R12E, SECS. 10, 14 & 15 PIMA 7.96	\$58,237.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$58,237.00	PIMA COUNTY & 1	
16-117055	03/11	T15S, R16E, SEC. 31; T16S, R16E, SEC. 5 PIMA 3.68	\$21,398.00	STATE CHARITABLE, PENAL & REFORMATORY INSTITUTIONS COUNTY BOND	\$21,398.00	PIMA COUNTY & I	
16-116284	03/18	T18S, R21E, SECS. 9, 10, 11 & 12; T18S, R22E, SEC. 7 COCHISE 30.61	\$17,374.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$17,374.00	DRAGOON MOUNTAIN RANCH HOMEOWNE RS ASSOCIATIO N, INC.	
16-108107- 00-001	03/20	T2N ,R2W, SECS. 4 & 5; T3N, R2W, SECS. 31 & 32 MARICOPA 2.80	\$42,966.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$42,966.00	MARICOPA COUNTY & 1	
16-116502	03/20	T5N, R2W, SEC. 16 MARICOPA 4.25	\$21,038.00	PERMANENT COMMON SCHOOLS	\$21,038.00	CITY OF SURPRISE & 1	
16-116980	03/25	T14S, T15E, SECS. 34 & 35; T15S, R15E, SEC. 2 PIMA 15.09	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) STATE CHARITABLE, PENAL & REFORMATORY INSTITUTIONS	\$2,400.00	CITY OF TUCSON & 1	